

2:1 מְשַׁמְרֵתִי - עַל אֶעֱמְדָה וְאֶתְיַצְּבֶה מְצוּר - עַל וְאֶצְפֶּה  
 ol - mshmrth-i aomde u-athitzbe ol - mtzur u-atzphe  
 on charge-of-me I-am-standing and-I-am-stationing-myself on siege-work and-I-am-<sup>m</sup>watching

<sup>1</sup> . I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

לְרֹאֵת מָה יִדְבֹר - בִּי וּמָה אֲשִׁיב עַל תּוֹכַחְתִּי - עַל :  
 l-rauth me - idbr - b-i u-me ashib ol - thukchth-i :  
 to-to-see-of what ? he-shall-<sup>m</sup>speak in-me and-what ? I-shall-<sup>c</sup>reply on correction-of-me

<sup>2</sup> And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

2:2 וַיַּעֲנֵנִי וַיְהִי וַיֹּאמֶר כָּתוּב חֲזוֹן וּבָאֵר עַל -  
 u-ion-ni ieue u-iamr kthub chzun u-bar ol -  
 and-he-is-answering-me Yahweh and-he-is-saying write-you ! vision and-publish-you ! on

הַלְחוֹת לְמַעַן יָרוּץ קוֹרֵא בּוֹ :  
 e-lchuth lmon irutz qura b-u :  
 the-tablets so-that he-shall-run one-reading in-him

<sup>3</sup> For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

2:3 כִּי עוֹד חֲזוֹן לְמוֹעֵד וְיִפַּח לֵקֶץ וְלֹא יִכְזֵב :  
 ki oud chzun l-muod u-iphch l-qtz u-la ikzb  
 that yet vision for-<sup>the</sup>-appointed-time and-he-shall-<sup>c</sup>puff to-<sup>the</sup>-end and-not he-is-<sup>m</sup>lying

אִם יִתְמַהֲמַה לֹּא יָבֹא כִּי - בֹא יָבֹא לֹא :  
 am - ithmeme chke - l-u ki - ba iba la  
 if he-shall-be-<sup>d</sup>dallying <sup>m</sup>tarry-you ! for-him that to-come he-shall-come not

וַיִּחַר :  
 iachr :  
 he-shall-<sup>m</sup>delay

2:4 הִנֵּה עֹפְלָה יִשְׂרָאֵל - לֹא וּנְפֹשׁוֹ בּוֹ וְצַדִּיק :  
 ene ophle la - ishre nphsh-u b-u u-tzdiq  
 behold ! she-is-made-presumptuous not she-is-upright soul-of-him in-him and-righteous-one

<sup>4</sup> Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.

בְּאֵמֻנָתוֹ יִחִי :  
 b-amunth-u ichie :  
 in-faith-of-him he-shall-live

2:5 וְאַף כִּי - הַיַּיִן בּוֹגֵד וְגֵבֵר יְהִיר וְלֹא יִנָּה :  
 u-aph ki - e-iin bugd gbr ieir u-la inue  
 and-indeed that the-wine being-treacherous master ostentatious and-not he-is-homesteading

<sup>5</sup> . Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

אֲשֶׁר הִרְחִיב כִּשְׂאוֹל נְפֹשׁוֹ וְהוּא כַּמּוֹת וְלֹא יִשְׂבֵעַ :  
 ashr erchib k-shaul nphsh-u u-eua k-muth u-la ishbo  
 who he-<sup>c</sup>widens as-unseen soul-of-him and-he as-<sup>the</sup>-death and-not he-is-being-satisfied

וַיֵּאֱסֶף אֵלָיו כָּל - הַגּוֹיִם - כָּל וַיִּקְבֹּץ אֵלָיו כָּל -  
 u-iasph ali-u kl - e-guim u-igbtz ali-u kl -  
 and-he-is-gathering to-him all-of the-nations and-he-is-convening to-himself all-of

הָעַמִּים :  
 e-omim :  
 the-peoples

Habakkuk 2:1-5

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